



# 26th Annual YMCA Dragon Boat Team Challenge Presented by Repsol September 25 — 27, 2025



Organization Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Team Captain Name: \_\_\_\_\_

Phone #: \_\_\_\_\_

E-Mail: \_\_\_\_\_

## Billing Address if different than above.

Contact Name \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

\_\_\_\_\_ **Team Entry: \$1500 per Team**

**Team Size:** We Suggest a Minimum 22 team members,

**Minimum Age:** Ages 18+

First Come—First Serve . . . Based on Space Available. Please indicate 1st and 2nd choice.

\_\_\_\_\_ **Thursday, September 25, 8:00—6:00pm**

\_\_\_\_\_ **# of Teams**

\_\_\_\_\_ **Thursday, September 25, 2:00—6:00pm**

\_\_\_\_\_ **# of Teams**

\_\_\_\_\_ **Friday, September 26, 8:00am—Noon**

\_\_\_\_\_ **# of Teams**

\_\_\_\_\_ **Friday, September 26, 2:00—6:00pm**

\_\_\_\_\_ **# of Teams**

\_\_\_\_\_ **Saturday, September 27, 8:00am—Noon**

\_\_\_\_\_ **# of Teams**

\_\_\_\_\_ **Please send link to pay online**

\_\_\_\_\_ **Please invoice me**

(Team entry is not confirmed until payment is received)

\_\_\_\_\_ **Please call me for credit card payment information.**

**Contact: Blake Kelly (346) 583-5920**

**blake.kelly@ymcahouston.org**